

T Henry F. Lyte 1834, etter Salme 103
 O Karl Marthinussen 1939 / Per Lønning 1973
 M John Goss 1869

289

Him-lens kon-ge vil vi pri - se, kne - le for hans
 tro - ne ned. Nå - de ny vil han oss vi - se
 til opp - reis - ning, kraft og fred. Hal - le - lu - ja!
 Hal - le - lu - ja! – Gud er kom - met til oss ned.

2 Farne ætters ly og verge / var vår Gud i evighet. / Gjennom nød
 vil han oss berge, / grenseløs i trofasthet. / Halleluja! Halleluja! – /
 evig er hans majestet.

3 Englers hær i høye himmel / lovsyng ham, vår Gud og Far, / sol
 og måne, stjerners vrimmel, / alt som er og blir og var! / Halleluja!
 Halleluja! – / toner alle helgners svar.

Messe XI: Orbis factor

[for alminnelige søndager]

[Kyrie B]

M Gregoriansk, 1300-1500 (900)-t

KYRIE 11

I.



K Ý - ri - e * e - lé - i - son. *bis* Chri - ste



e - lé - i - son. *bis* Ký - ri - e e - lé - i - son.



Ký - ri - e e - lé - i - son.

II.

G Ló-ri - a in ex-célsis De-o. F Et in ter-ra pax

homí-ni-bus bo-næ vo-lun-tá-tis. A Lau-dámus te. F Be-ne-

dí-cimus te. A Ad-o-rá-mus te. F Glo-ri-fi-cámus te.

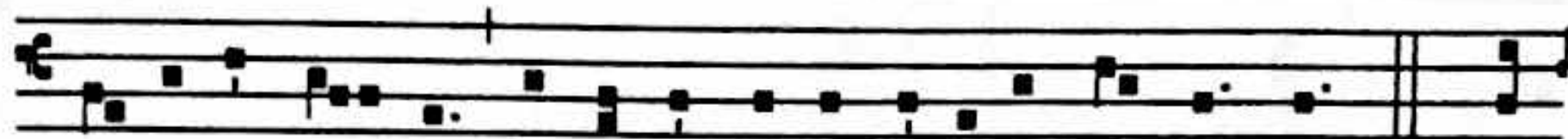
A Grá-ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am.

F Dó-mi-ne De-us, Rex cæ-lé-stis, De-us Pa-ter omní-pot-

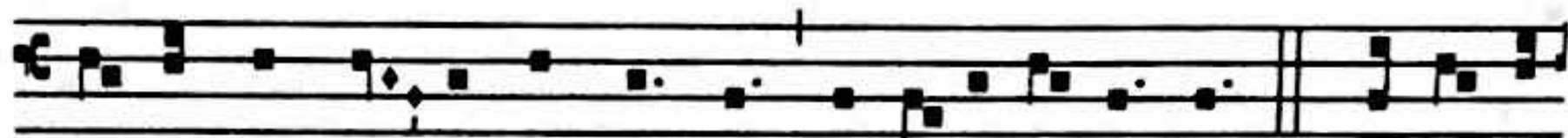
ens. A Dó-mi-ne Fi-li u-ni-gé-ni-te, Ie-su Christe.

F Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. A Qui

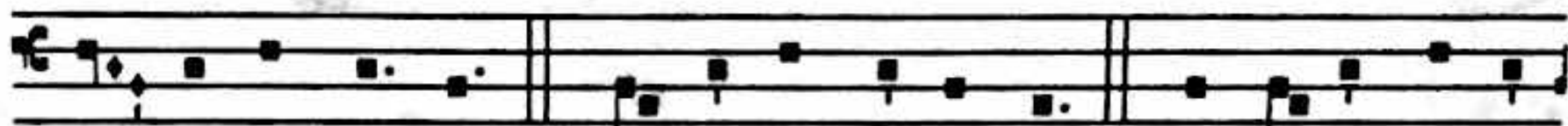
tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. F Qui tol-lis



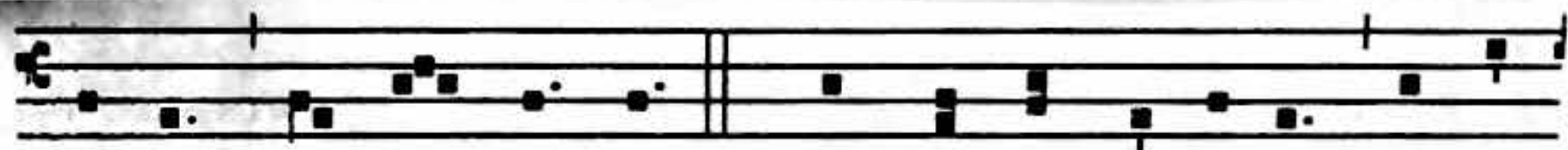
pec-cá-ta mun-di, sús-ci-pe depre-ca-ti-ó-nem nostram. A Qui



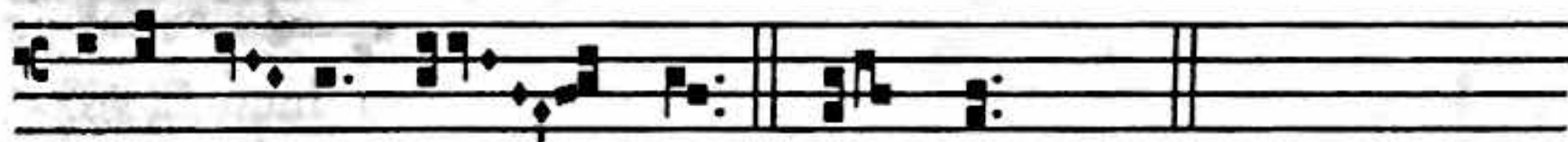
se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. F Quó-ni-am



tu so-lus sanctus. A Tu so-lus Dó-mi-nus. F Tu so-lus Al-tís-



si-mus, Ie - su Chri-ste. A Cum san-cto Spí-ri-tu in gló-



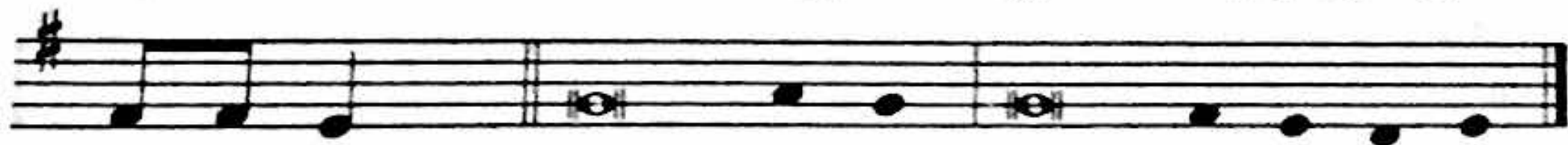
ri-a De - i Pa - tris. A - men.

T Salme 89,2
M Wolfgang Flügge

152



Om Her-rens nå - de - gjer - nin - ger vil jeg syn - ge til



e - vig tid.

—

*

—

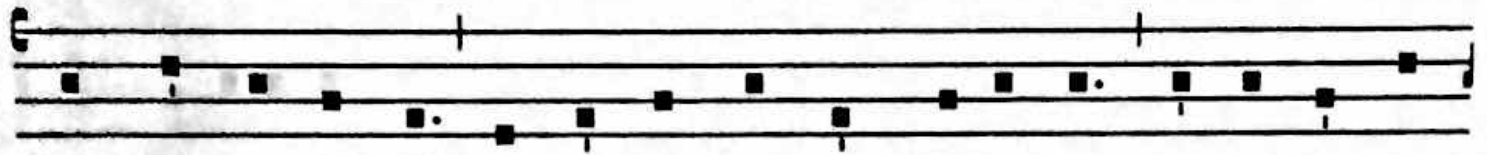
— lov med

Credo I

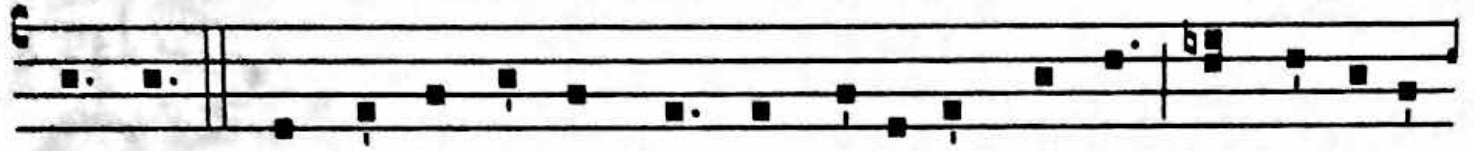
21

M Gregoriansk, 1000-t

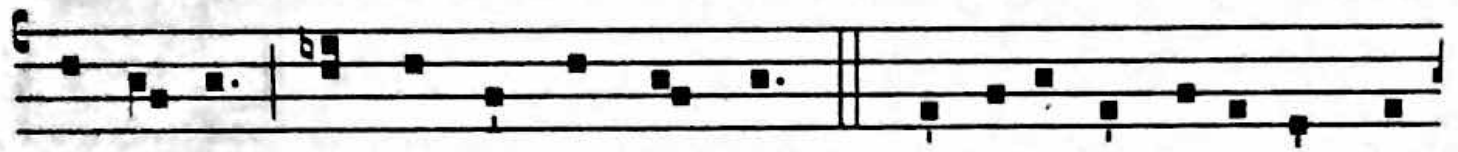
IV.
C Re-do in unum De-um, F Pa-trem omni-pot-éntem, fa-
ctó-rem cæ-li et ter-ræ, vi-si-bi-lí-um ó-mni-um, et in-
vi-si-bí-li-um. A Et in unum Dómi-num Ie-sum Christum,
Fí-li-um De-i u-ni-gé-ni-tum. F Et ex Pat-re na-tum an-te
ó-mni-a sæ-cu-la. A De-um de De-o, lumen de lú-mi-ne,
De-um verum de De-o ve-ro. F Gé-nitum, non factum, consub-
stan-ti-á-lem Pat-ri: per quem ó-mni-a fac-ta sunt. A Qui prop-



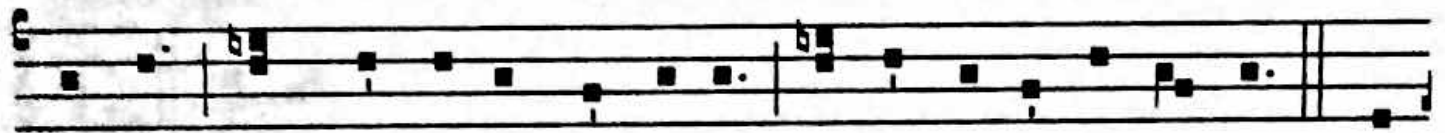
ter nos hó-mi-nes, et propter nostram sa-lú-tem descéndit de



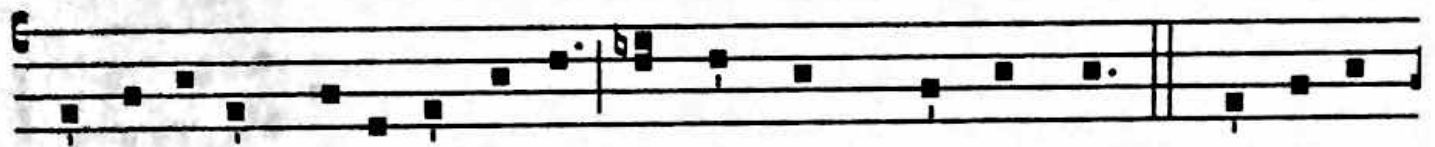
cæ-lis. ♯ Et in-car-ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a



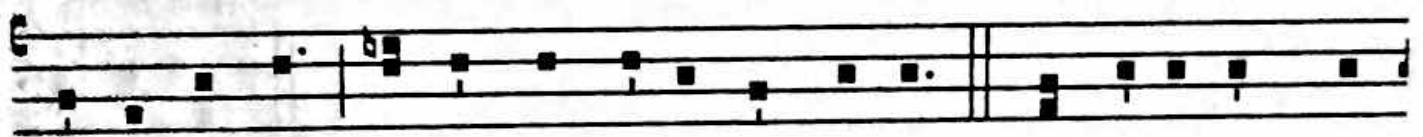
Vír-gi-ne: Et ho-mo fa-ctus est. ♯ Cru-ci-fí-xus é-ti-am pro



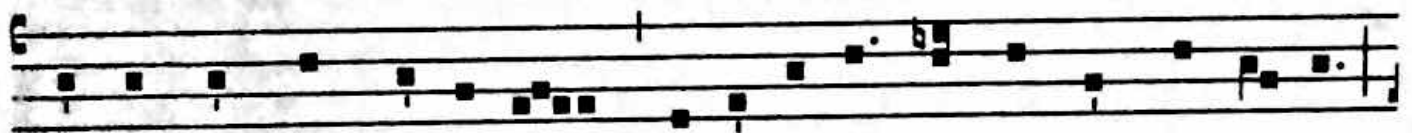
no-bis sub Pón-ti-o Pi-lá-to, passus et se-púltus est. ♯ Et



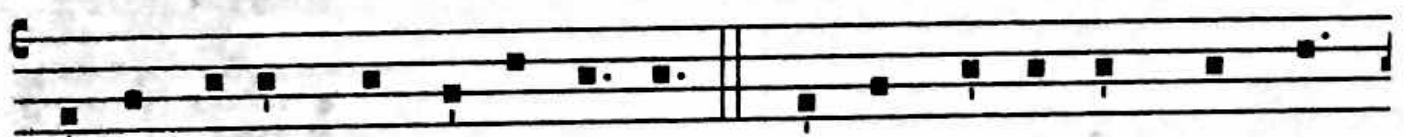
re-surréxit tér-ti-a di-e, se-cúndum Scriptú-ras. ♯ Et ascén-



dit in cæ-lum: se-det ad déxte-ram Patris. ♯ Et í-terum ven-

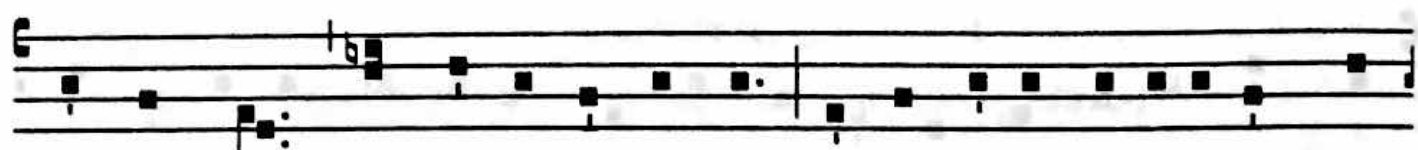


tú-rus est cum gló-ri-a, iu-di-cá-re vi-vos et mórtu-os:

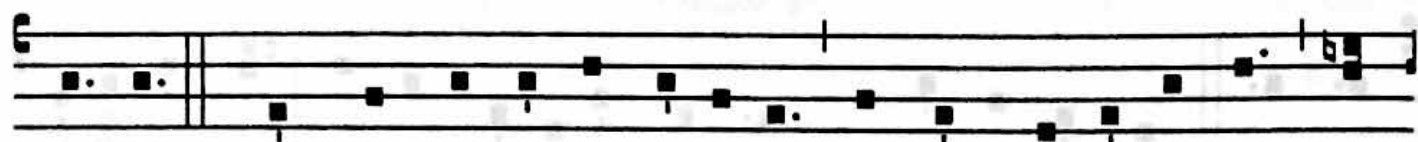


cu-ius regni non e-rit fi-nis. ♯ Et in Spí-ri-tum Sanctum,

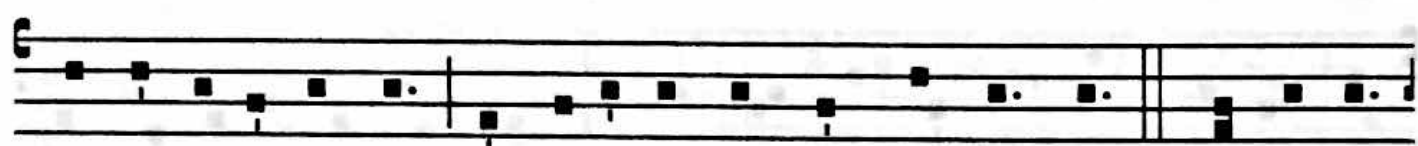




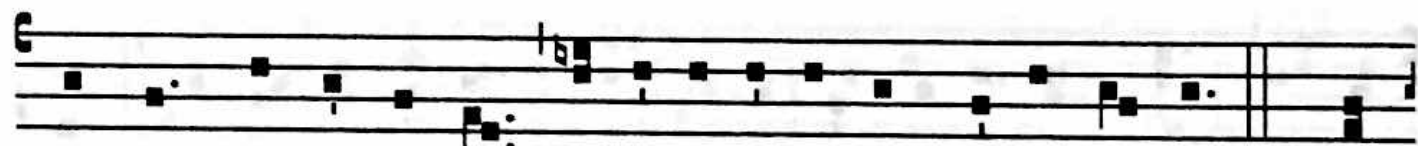
Dó-mi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-



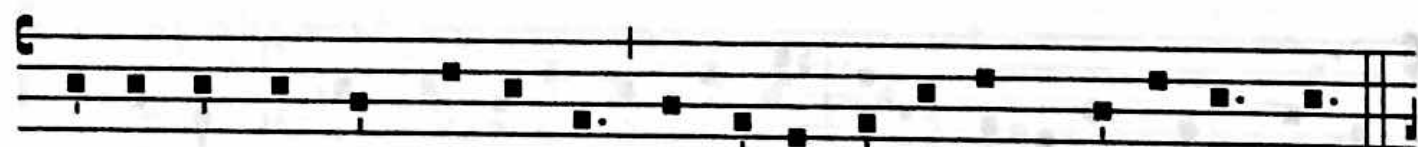
cé-dit. **F** Qui cum Pa-tre et Fí-li-o si-mul a-do-rá-tur, et



con-glo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. **A** Et unam



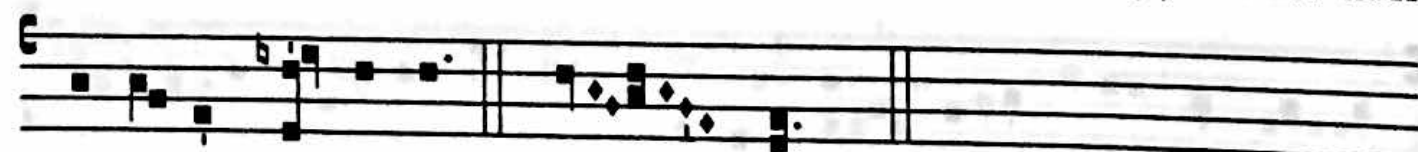
san-ctam ca-thó-li-cam et a-postó-li-cam Ec-clé-si-am. **F** Con-



fi-te-or u-num bap-tís-ma in remis-si-ó-nem pec-ca-tó-rum.



A Et ex-spécto re-surre-cti-ó-nem mortu-ó-rum. (**F**) Et vi-tam



ven-tú-ri sæ-cu-li. **A A** - men.

785

T Martin Jentsch
O Johannes Smemo
M Ellen Petersen 1966



Del ditt brød med sul-ten bror som må hjem-løs



vand-re. Det-te er vårt kall på jord: Bæ-re bør for and-re.

2 Del ditt brød med sulten bror, / selv du fikk det givet. / Rekk en hånd og si et ord / som gir lys til livet.

3 Han som selv er Livets brød, / vil oss daglig benke / ved sitt bord og i all nød / trøst og trygghet skjenke.

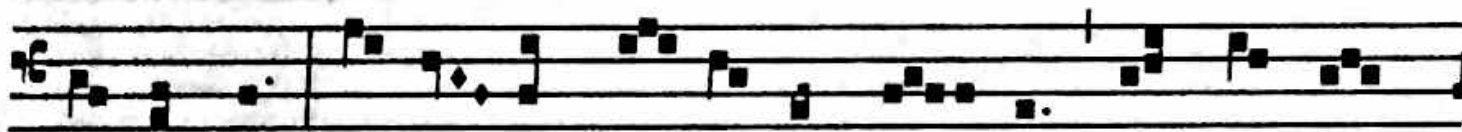
4 Takk, å Herre Jesus Krist, / at du ennå lever / og i nåde først og sist / gir – og ikke krever.

5 Gi oss hungrige ditt brød – / syndere og fromme! / Takk at vi i liv og død / til ditt bord får komme!

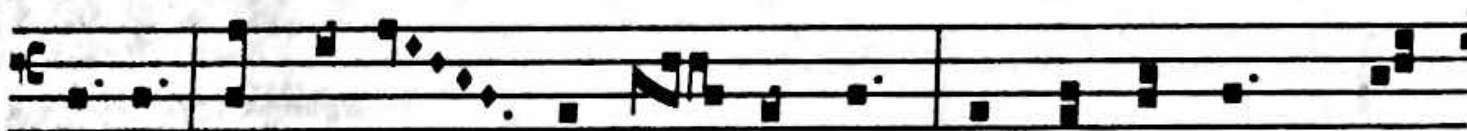
II.
S



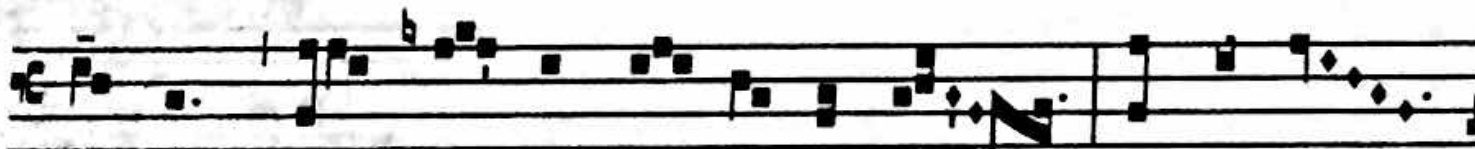
An - ctus, *san-ctus, san-ctus Dó - mi-nus De - us



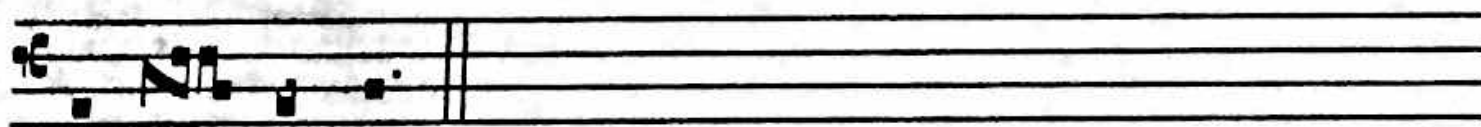
Sá - ba-oth. Ple-ni sunt cæ - li et ter - ra gló - ri - a



tu-a. Ho-sánna in ex - cél - sis. Be - ne - dí - ctus qui



ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na



in ex - cél - sis.

11 AGNUS DEI

M Gregoriansk, 1300-c

I.



A - gnus De-i, * A qui tol-lis pec-cá - ta mun-di, mi-



se-ré - re no-bis. **F** Agnus De-i, * A qui tol-lis pec-cá-ta



mun - di, mi-se-ré - re no-bis. **F** Agnus De-i, * A qui tol-lis



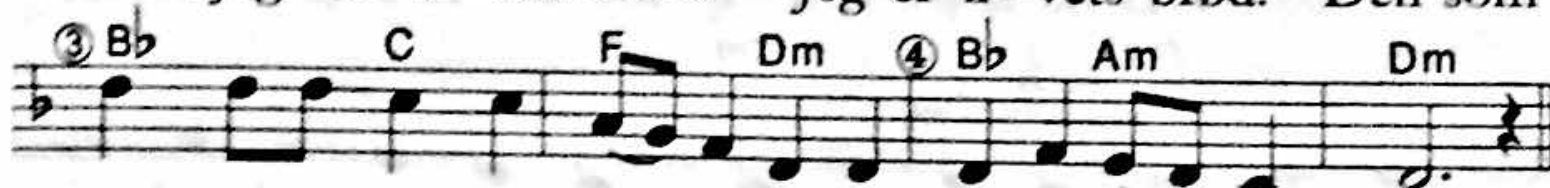
pec - cá - ta mun-di, do-na no-bis pa-cem.

Y Joh 6,35; 4,10
M Anders Gerdmar 1974

756



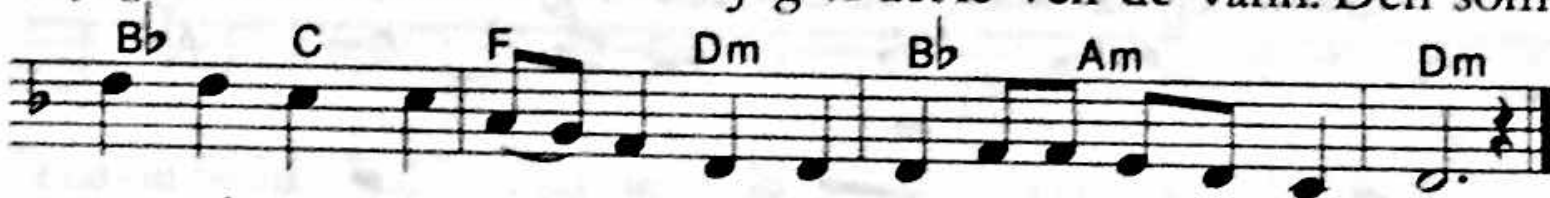
1 Jeg er li - vets brød. Jeg er li - vets brød. Den som



kom-mer til meg skal ald - ri sul-te. Jeg er li - vets brød.

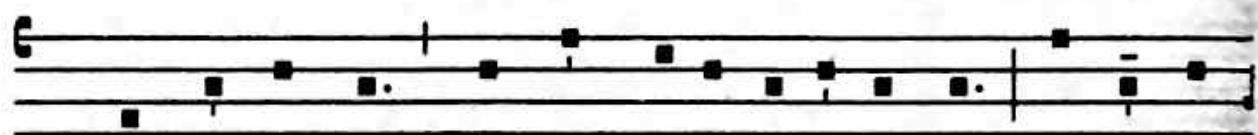


2 Jeg er det le-ven-de vann. Jeg er det le-ven-de vann. Den som

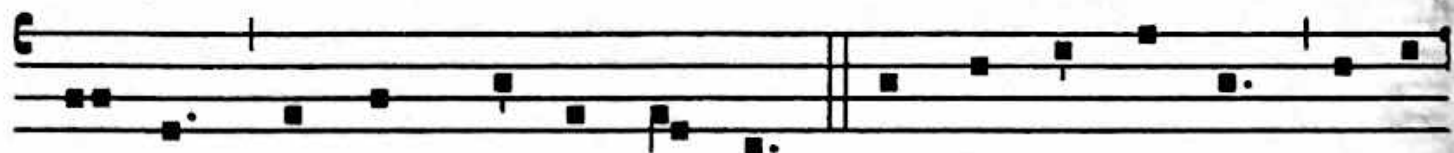


tror på meg, skal ald - ri tørs-te. Jeg er det le-ven-de vann.

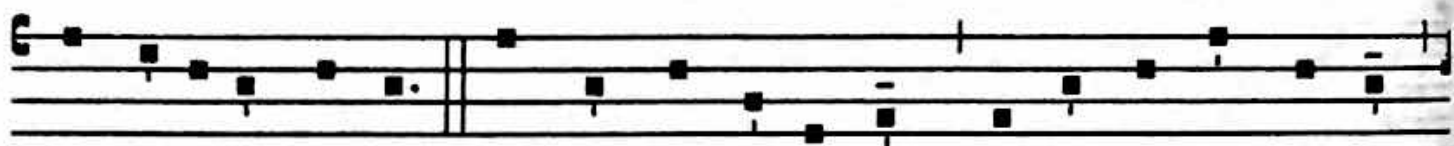
S



Al-ve Re-gí-na, * ma-ter mi-se-ri-cór-di-æ, vi-ta, dul-



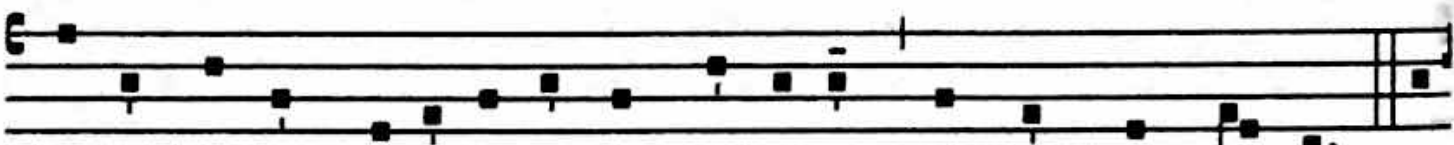
cé-do, et spes nostra, sal-ve. Ad te cla-mámus, éx-su-



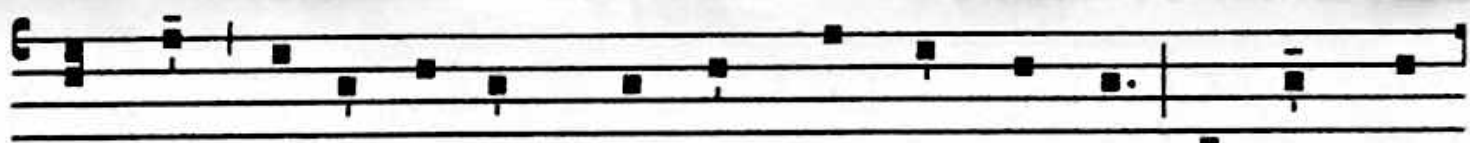
les, fí-li-i He-væ. Ad te sus-pi-rámus, geméntes et flen-tes



in hac lacrimá-rum val-le. Ei-a er-go, Advo-cá-ta nostra,



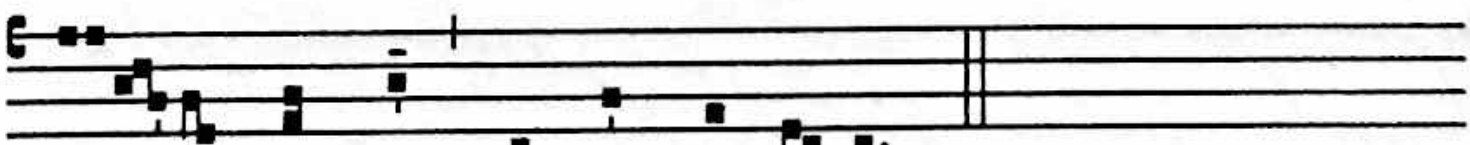
il-los tu-os mi-se-ri-cór-des ó-culos ad nos con-vér-te. Et



Ie-sum, be-ne-díctum fructum ven-tris tu-i, no-bis post



hoc ex-sí-li-um os-tén-de. O cle-mens, O pi-a,



O dul-cis * Vir-go Ma-rí-a.