

*Omkved:*

*M: U.S.*



**Med bes-te hve-te næ-ret han dem og met-tet dem med hon-ning fra**



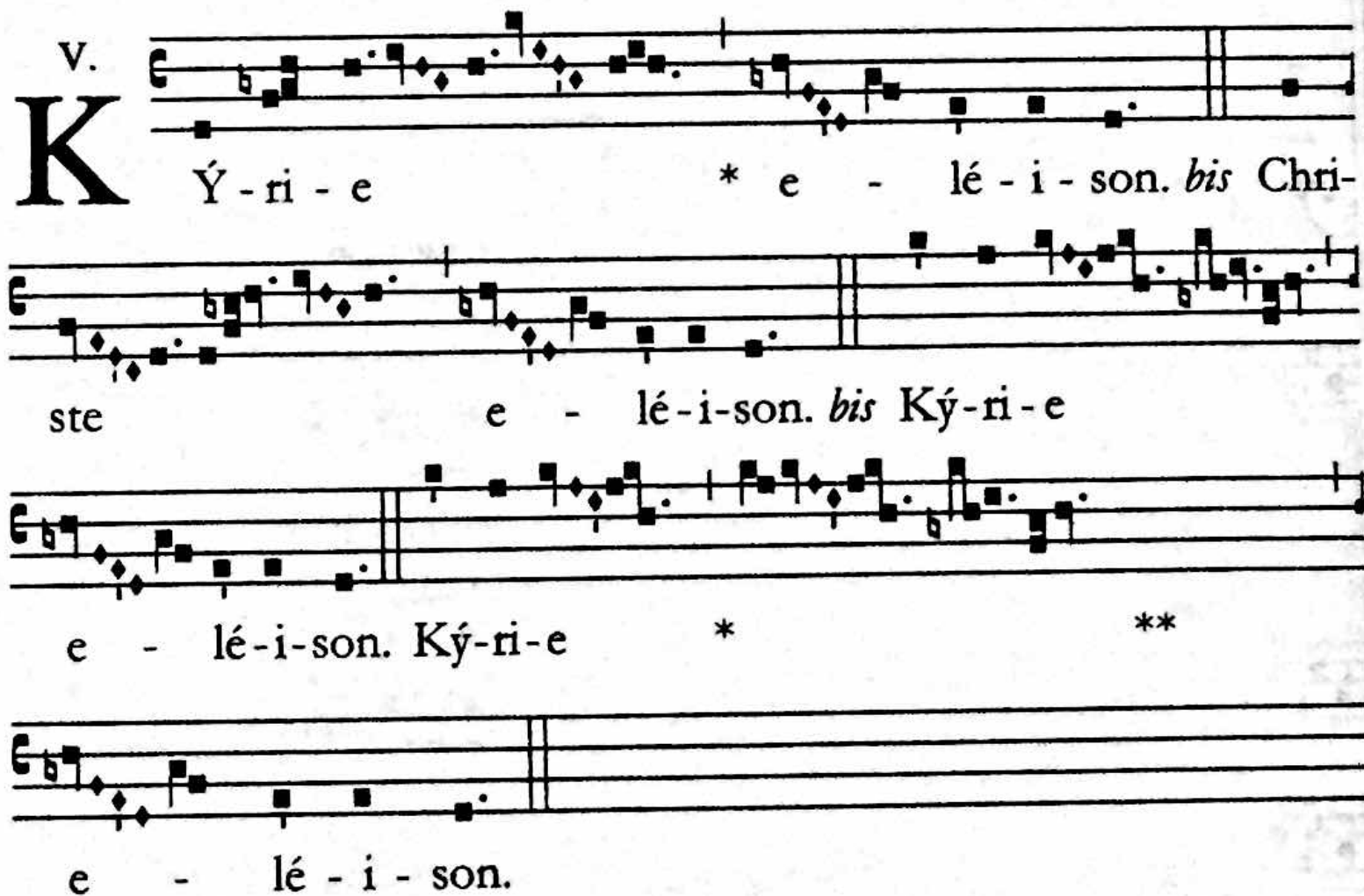
**klip-pen.**

Messe VIII: De angelis

8 KYRIE

M Gregoriansk, 1400-1500-t

V.  
**K** Y - ri - e \* e - lé - i - son. *bis* Chri-  
ste e - lé - i - son. *bis* Ký - ri - e  
e - lé - i - son. Ký - ri - e \* \*\*  
e - lé - i - son.

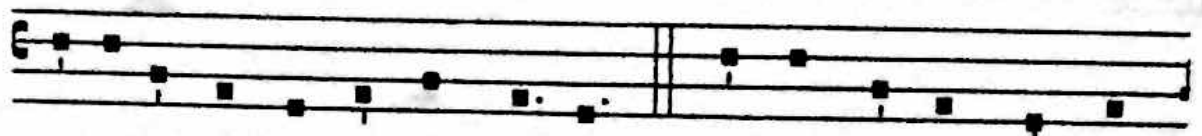


# 8 GLORIA

M Gregorianak, 1500-t

V.

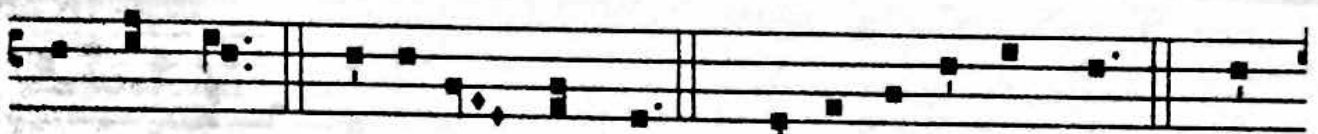
G



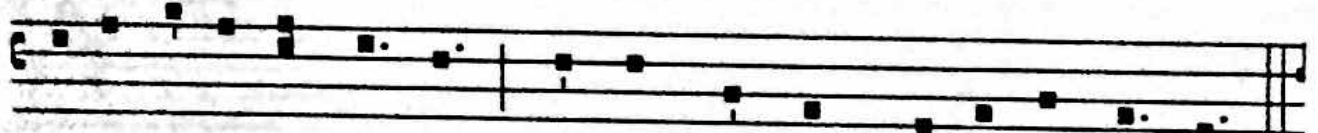
Ló-ri-a in ex-cél-sis De-o. F Et in ter-ra pax ho-



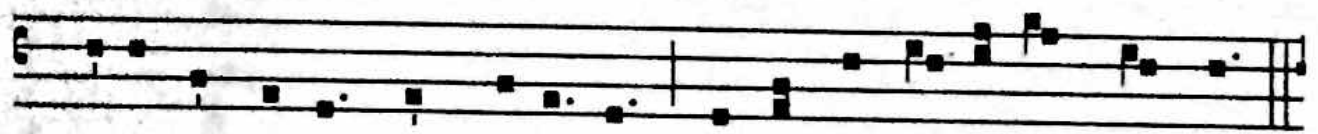
mí-ni-bus bonæ vo-lun-tá-tis. A Lau-dá-mus te. F Be-ne-dí-



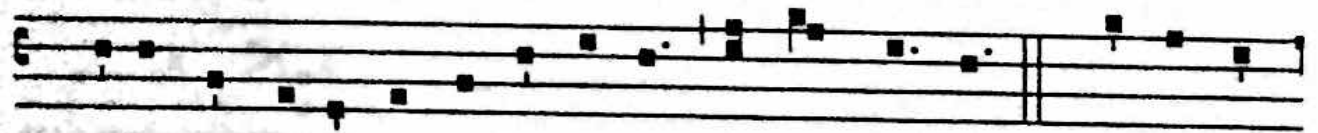
ci-mus te. A Ado-rá-mus te. F Glo-ri-fi-cámus te. A Grá-



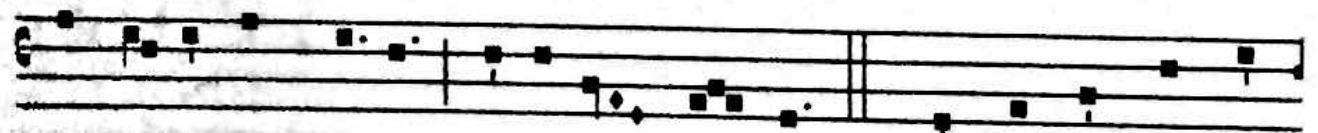
ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



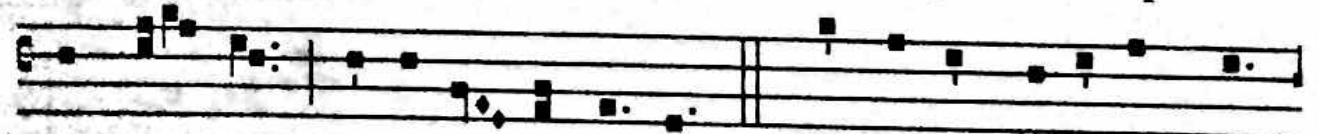
F Dó-mi-ne Deus, Rex cæ-lé-stis, De-us Pa-ter omní-pot-ens.



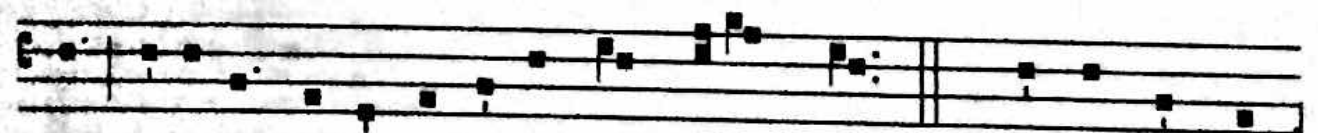
A Dó-mi-ne Fi-li u-ni-gé-ni-te, Ie-su Christe. F Dó-mi-ne



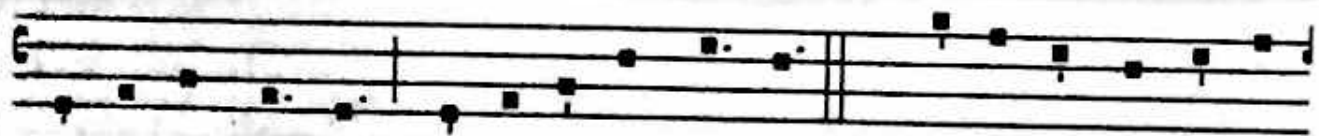
De-us, Agnus De-i, Fí-li-us Pa-tris. A Qui tol-lis pec-cá-



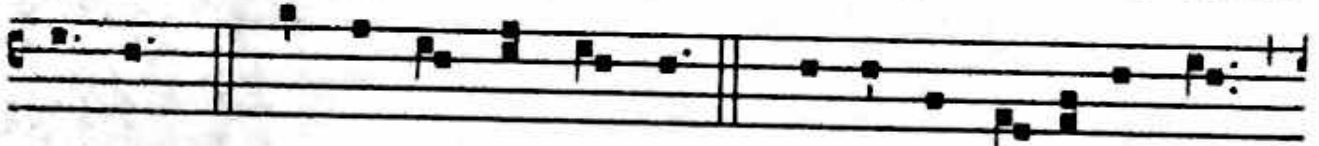
ta mun-di, mi-se-ré-re no-bis. F Qui tol-lis peccá-ta mun-



di, sú-scipe de-pre-ca-ti-ó-nem no-stram. A Qui se-des ad



déxte-ram Pa-tris, mi-se-ré-re no-bis. **F** Quó-ni-am tu so-lus



sanctus. **A** Tu so-lus Dó-mi-nus. **F** Tu so-lus Al-tís-si-mus,



Ie-su Christe. **A** Cum sancto Spí-ri-tu in gló-ri-a De-i



Pa - tris. A - men.

T Salme 147,12  
M Thoralf Norheim

133



Lov-syng Her-ren, Je - ru - sa - lem,

## Credo III

22

M Gregoriansk, 1600-t

V.  
**C** Redo in unum De - um, F Pa-trem omni-po-tén-tem,



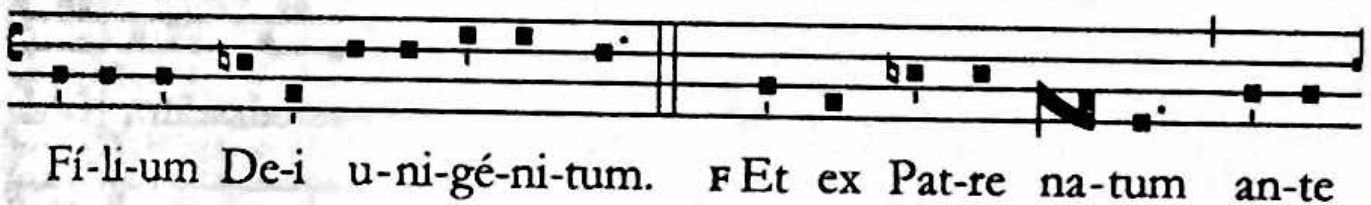
factó-rem cæ-li et ter-ræ, vi-si-bi-li-um ó - mni-um, et in-



vi-si-bí - li-um. A Et in unum Dómi-num Iesum Christum,



Fí-li-um De-i u-ni-gé-ni-tum. F Et ex Pat-re na-tum an-te



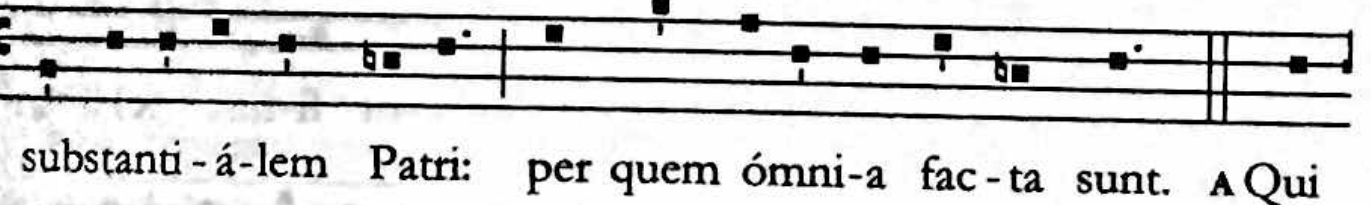
ómni-a sæ-cu-la. A De-um de De-o, lu-men de lú-mi-ne,



De-um verum de De-o ve-ro. F Gé-ni-tum, non fa-ctum, con-



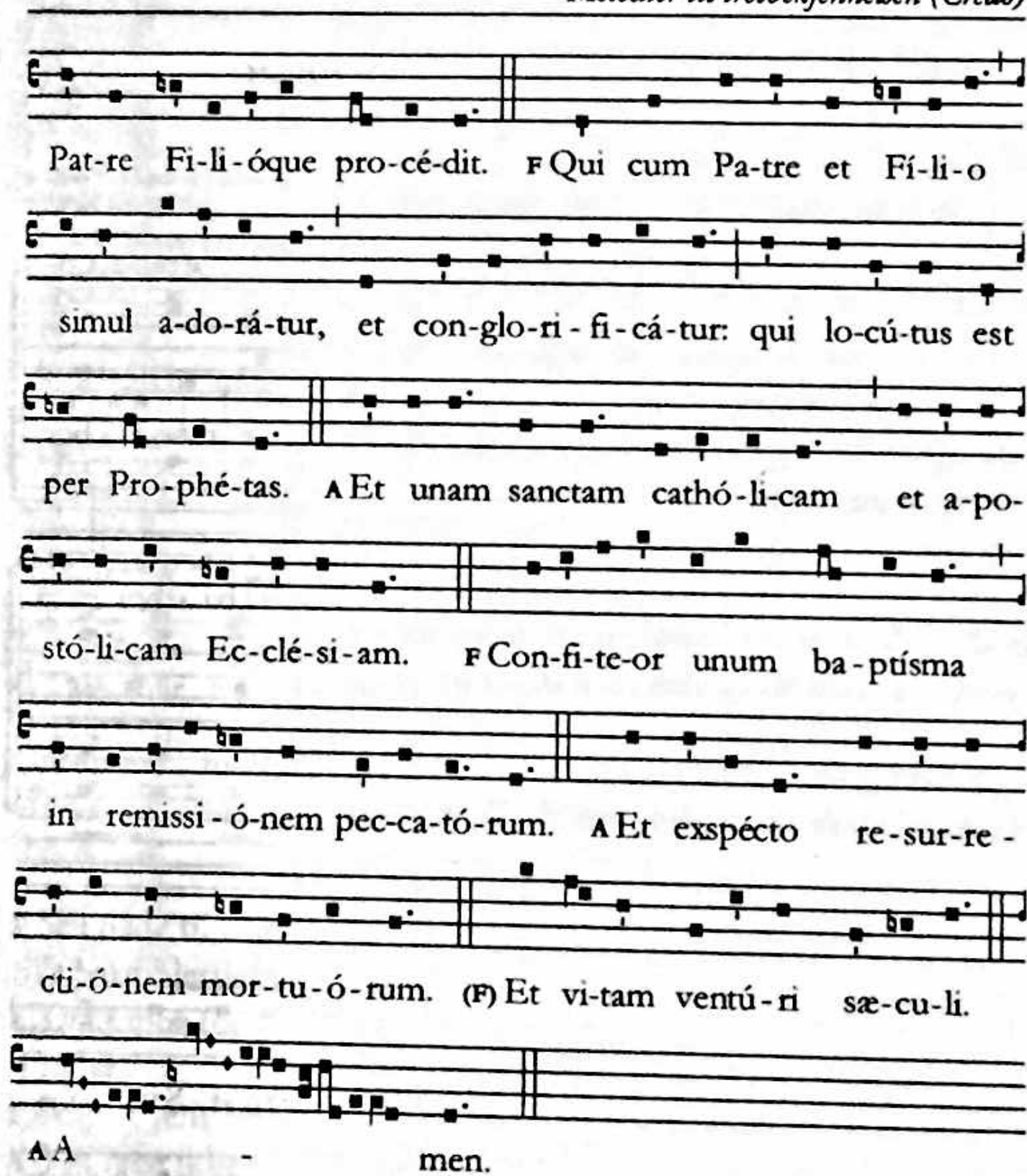
substanti - á-lem Patri: per quem ómni-a fac-ta sunt. A Qui




*Messens liturgi*

propter nos hó-mines, et propter nostram sa-lú-tem descén-  
dit de cæ-lis. F Et in-car-ná-tus est de Spí-ri-tu Sancto ex  
Ma-rí-a Vír-gi-ne: Et ho-mo factus est. A Cru - ci - fi - xus  
é-ti-am pro no-bis sub Pónti-o Pi-lá-to, passus et se-púl-  
tus est. F Et re-sur-ré-xit tér-ti - a di-e, se-cún-dum Scri-  
ptú-ras. A Et ascéndit in cæ-lum: se-det ad dexte-ram Pa-  
tris. F Et í-te-rum ventú-rus est cum gló-ri-a, iu-di-cá-re  
vi-vos et mór-tu-os: cu-ius regni non e-rit fi-nis. A Et in  
Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem: qui ex

Melodier til trosbekjennelsen (Credo)



Pat-re Fi-li-óque pro-cé-dit. F Qui cum Pa-tre et Fí-li-o  
simul a-do-rá-tur, et con-glo-ri-fi-cá-tur: qui lo-cú-tus est  
per Pro-phé-tas. A Et unam sanctam cathó-li-cam et a-po-  
stó-li-cam Ec-clé-si-am. F Con-fi-te-or unum ba-ptísma  
in remissi-ó-nem pec-ca-tó-rum. A Et exspécto re-sur-re-  
cti-ó-nem mor-tu-ó-rum. (F) Et vi-tam ventú-ri sæ-cu-li.  
AA - men.





Si - on, pris din sa - lig - gjø - rer, pris din styr - de  
og din fø - rer, si ham takk, syng gle - des - kvad!  
Se nu til hva du kan ev - ne, stør - re dog enn  
ord kan nev - ne, er den venn som gjør deg glad.

2 Se, et måltid nu opprettes, / brød og vin i dag fremsettes, / livets  
beger, livets brød! / Skaren, tolv i tall, er liten, / vokser talløs til  
med tiden, / skal ei lide hungersnød. →

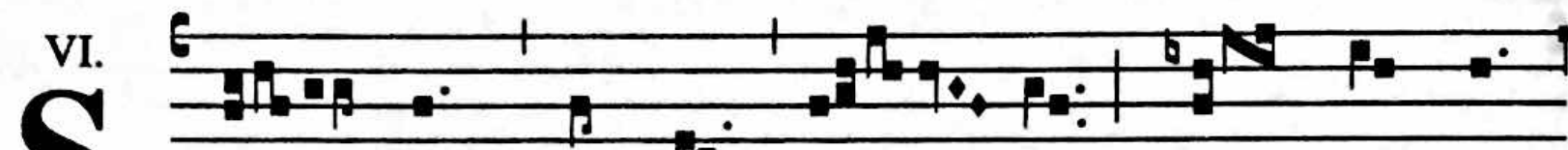
3 Brødet, vinen, signet, viet / i hans navn som oss har friet, / er hans  
legem og hans blod. / Ei forstanden det utgrunner, / troen ene ser  
Guds under / og hans skjulte gave god.

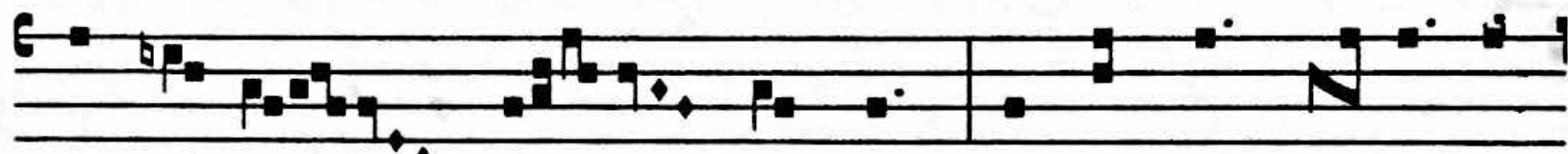
4 Gode styrde, brød til livet, / takk for du deg selv har givet, / takk  
for livets kilde sann! / Fød oss, vøkt oss, la oss finne / dine goder  
hisset inne / i det sæle livets land!

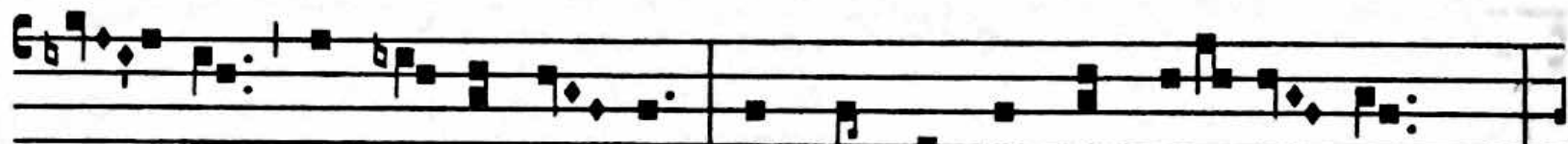
5 Du som alt formår å virke, / samler her oss i din Kirke / ved din  
Ånd og ved ditt ord, / gjør oss dine helgner like, / brødre med dem  
i ditt rike, / søsken hist om himlens bord!

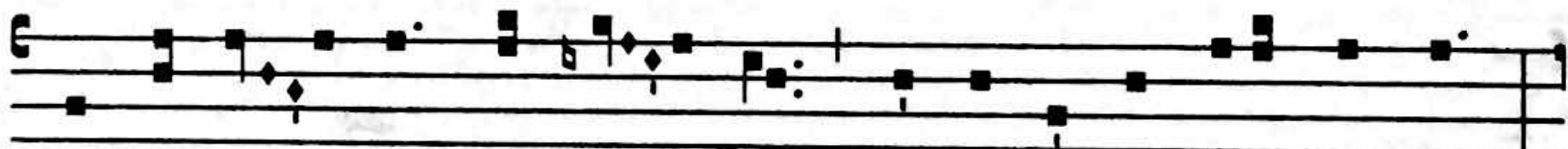
# 8 SANCTUS

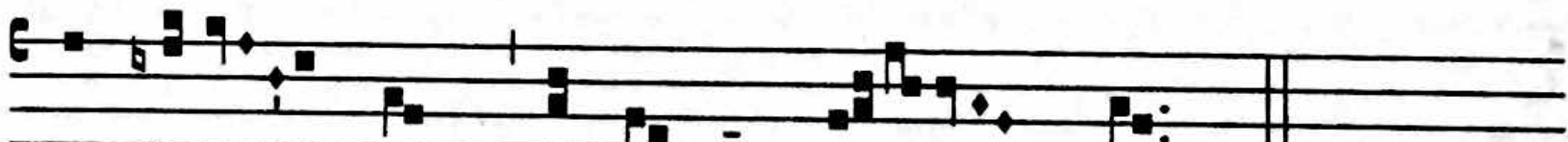
M Gregoriansk, 1100 (1000)-c

VI.  
**S**   
An - ctus,\* san-ctus, san - ctus Dó - mi - nus

  
De - us Sá - ba - oth. Ple - ni sunt cæ - li et

  
ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cél - sis.

  
Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.

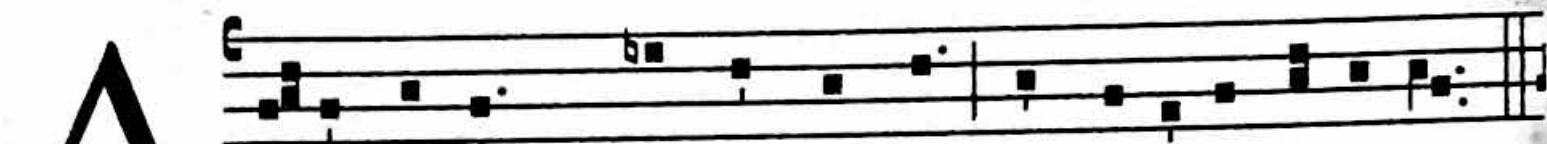
  
Ho - sán - na in ex - cél - sis.

M Gregoriansk, 1400-t

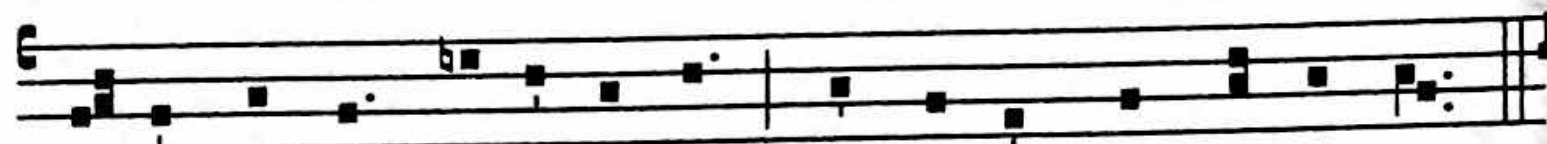
AGNUS DEI 8

VI.

**A** - gnus De-i,\* A qui tol-lis pec-cá-ta mun-di, mi-se-  
 ré-re no-bis. **F** A-gnus De - i,\* A qui tol-lis peccá-ta  
 mun-di, mi-se-ré-re no-bis. **F** A - gnus De - i,\* A qui tol-  
 lis pec-cá-ta mun-di, do-na no-bis pa - cem.



**A** - ve vé-rum \* Cór-pus ná-tum de Ma-rí-a Vír-gi-ne:



Ve-re pássum, immo-lá-tum in crú-ce pro hó-mi-ne:



Cúius látus perfo-rátum flúx-it á-qua et sán-gui-ne:

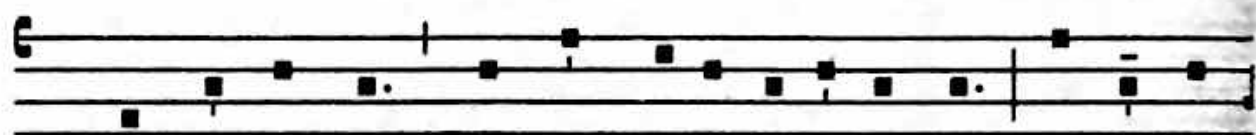


Es-to nó-bis præ-gustá-tum mór-tis in ex - á-mi - ne.

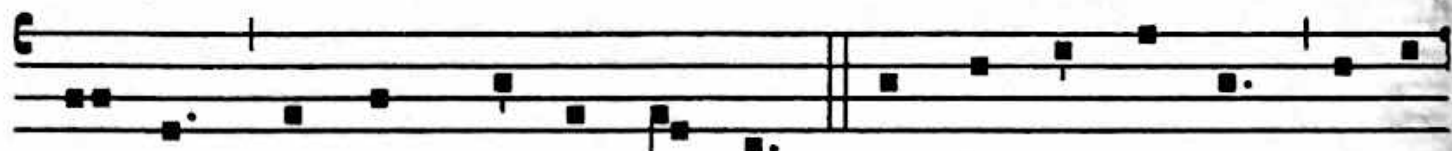


○ Ié-su dúl - cis! ○ Ié-su pí - e! ○ Ié-su fí-li Ma-rí-æ.

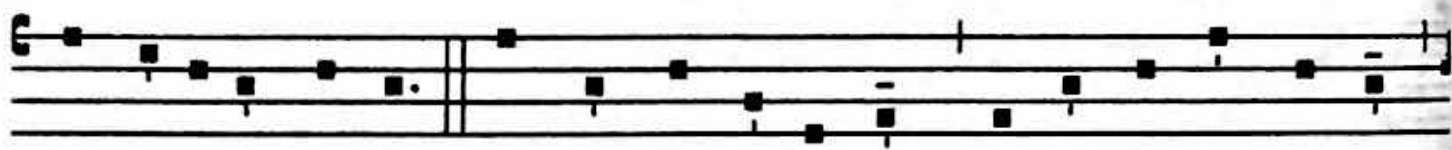
S



Al-ve Re-gí-na, \* ma-ter mi-se-ri-cór-di-æ, vi-ta, dul-



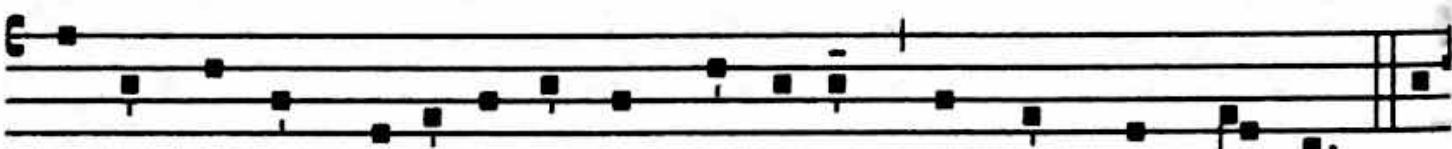
cé-do, et spes nostra, sal-ve. Ad te cla-mámus, éx-su-



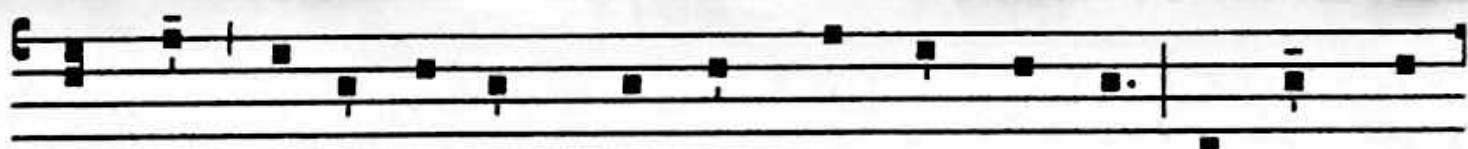
les, fí-li-i He-væ. Ad te sus-pi-rámus, geméntes et flen-tes



in hac lacrimá-rum val-le. Ei-a er-go, Advo-cá-ta nostra,



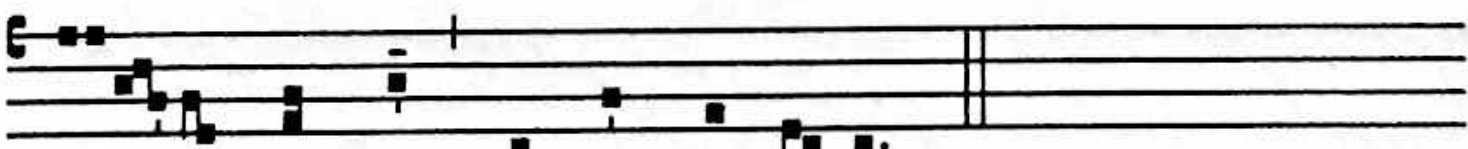
il-los tu-os mi-se-ri-cór-des ó-culos ad nos con-vér-te. Et



Ie-sum, be-ne-díctum fructum ven-tris tu-i, no-bis post



hoc ex-sí-li-um os-tén-de. O cle-mens, O pi-a,



O dul-cis \* Vir-go Ma-rí-a.